| 1 | RESOLUTION NO | | |
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| 3 | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER | | |
| 4 | INTO A CONTRACT WITH THE LITTLE ROCK REGIONAL CHAMBER | | |
| 5 | OF COMMERCE, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED | | |
| 6 | THOUSAND DOLLARS (\$300,000.00), TO PROVIDE ECONOMIC | | |
| 7 | DEVELOPMENT CONSULTING SERVICES; AND FOR OTHER | | |
| 8 | PURPOSES. | | |
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| 10 | WHEREAS, Article 12, Section 5 (b)(2) of the Arkansas Constitution permits a municipal government | | |
| 11 | to enter into a contract for Economic Development Services; and, | | |
| 12 | WHEREAS, the City of Little Rock seeks to expand its economic base by contracting with an | | |
| 13 | organization for Economic Development Services; and | | |
| 14 | WHEREAS, after a competitive Request for Qualifications process in which the Little Rock Regional | | |
| 15 | Chamber of Commerce was the only respondent, the selection committee, appointed by the City Manager, | | |
| 16 | scored the technical proposal as qualified and has recommended that this contract be awarded to the Little | | |
| 17 | Rock Regional Chamber of Commerce; | | |
| 18 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| 19 | OF LITTLE ROCK, ARKANSAS: | | |
| 20 | Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract with | | |
| 21 | the Little Rock Regional Chamber of Commerce to provide Economic Development Consulting Services | | |
| 22 | to the City in accordance with the terms and conditions offered in the proposal submitted in response to | | |
| 23 | the request for proposals Bid No. 17109 in an amount not to exceed Three Hundred Thousand Dollars | | |
| 24 | (\$300,000.00) per year; provided, that the initial agreement shall extend from the date of execution of the | | |
| 25 | contract to December 31, 2017; and, provided further, that by mutual agreement of the parties the contract | | |
| 26 | can be extended for the same amount of consideration for a full one (1)-year term beginning on January 1, | | |
| 27 | 2018; and, provided further, that by mutual agreement of the parties, the agreement may be extended for | | |
| 28 | additional one year terms for the same amount of consideration but in no event, not after December 31, | | |
| 29 | 2020. | | |
| 30 | Section 2. Funds for the Economic Development Consulting Services pursuant to the contract | | |
| 31 | authorized by this resolution will be made available by amendment to the 2017 Adopted Budget in Account | | |
| 32 | No. 100000-66090. | | |
| 33 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |

word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

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| 1 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |
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| 2 | effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the | | |
| 3 | resolution. | | |
| 4 | Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are | | |
| 5 | hereby repealed to the extent of such inconsistency. | | |
| 6 | ADOPTED: April 18, 2017 | | |
| 7 | ATTEST: | APPROVED: | |
| 8 | | | |
| 9 | | | |
| 10 | Susan Langley, City Clerk | Mark Stodola, Mayor | |
| 11 | APPROVED AS TO LEGAL FORM: | | |
| 12 | | | |
| 13 14 | Thomas M. Carpenter, City Attorney | | |
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